

## **TOWN OF SHREWSBURY**

Selectmen's Room Richard D. Carney Municipal Office Building 100 Maple Avenue Shrewsbury, Massachusetts 01545-5398 2023 JAN -5 PH 3: 31

## COMMUNITY PRESERVATION COMMITTEE MEETING: Monday, January 9, 2023 at 7:00 PM

## <u>AGENDA</u>

- 1. Call to order
- 2. Review and approve minutes from the December 5th 2022 meeting
- 3. Update on the 2022 CPA Statewide Trust Fund distribution to Shrewsbury
- 4. Review and discuss any additional information received about the project proposals
- 5. Deliberate and evaluate each Project Funding Application
- 6. Correspondence
- 7. Next Steps